

## Message Text

UNCLASSIFIED

PAGE 01 WARSAW 02064 090825Z

16

ACTION CU-04

INFO OCT-01 EUR-12 ISO-00 /017 W  
----- 050109

R 090810Z APR 75

FM AMEMBASSY WARSAW

TO USIA WASHDC

INFO SECSTATE WASHDC 4249

UNCLAS WARSAW 2064

FOR IEE AND ICS/E

E.O. 11652: N/A

TAGS: OEXC, PL

SUBJECT: FRANKLIN/JEFFERSON EXHIBIT-GENERAL DIRECTOR DR. JOHN  
BROWN

1. THE EMBASSY HAS RECEIVED THE BIO-DATA BY ICS FOR DR. BROWN.  
WE WILL BEGIN PROGRAMMING WITH LOCAL AND PROVINCIAL INSTITUTIONS.

2. EXHIBIT DIRECTOR HIRSCH HAS RECEIVED PERSONAL LETTER FROM  
BROWN STATING THAT HE WILL ARRIVE IN WARSAW ON APRIL 30. PLEASE  
ADVISE EXACT DATES OF BROWN STAY IN POLAND AS SOON AS POSSIBLE  
TO FACILITATE PROGRAMMING.  
DAVIES

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 09 APR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975WARSAW02064  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750123-0140  
**From:** WARSAW  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750465/aaaachqk.tel  
**Line Count:** 40  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION CU  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 30 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <30 JUN 2003 by RuthemTJ>; APPROVED <11 FEB 2004 by ShawDG>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FRANKLIN/JEFFERSON EXHIBIT-GENERAL DIRECTOR DR. JOHN BROWN  
**TAGS:** OEXC, PL  
**To:** USIA  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006